## Santaquin City Resolution 08-02-2013

#### MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION

**WHEREAS**, the City of Santaquin is a fifth class city in the State of Utah and operates a Wastewater Collection and Treatment System; and

**WHEREAS**, the Utah Division of Water Quality requires of the Santaquin City Public Works Department an annual Wastewater Planning Program Report; and

**WHEREAS**, the Utah Division of Water Quality desires formal action of the Santaquin City Council to review said report prior to its submission to the division;

**NOW, THEREFORE, BE IT RESOLVED**, that the Santaquin City Council informs the Water Quality Board that the following actions were taken by the City Council:

- Reviewed the attached Municipal Wastewater Planning Program Report for 2012 (See Attached)
- 2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (If Applicable)

Approved and adopted by the Santaquin City Council this 21st day of August, 2013.

James E. DeGraffenried, Mayor

Susan B.)Farnsworth, City Recorder

## STATE OF UTAH

MUNICIPAL WASTEWATER
PLANNING PROGRAM

**S**ELF-ASSESSMENT REPORT

**FOR** 

**SANTAQUIN** 

2012



Resolution Number <u>08-02-2013</u>

#### MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION

RESOLVED that **SANTAQUIN** informs the Water Quality Board the following actions were taken by the **CITY COUNCIL** 

- 1. Reviewed the attached Municipal Wastewater Planning Program Report for 2012.
- 2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (If Applicable)

Passed by a (majority) (unanimous) vote on

8-21-13 (date)

Mayor/Chairman

January 4,

Attest:

MNOWOOT

Recorder/Clerk

## Municipal Wastewater Planning Program (MWPP) Financial Evaluation Section

Owner Name: SANTAQUIN

Name and Title of Contact Person:

Benjamen A. REEVES

SANTAGUEN CITY MANAGER

Phone:

(801) 754-3211 × 205

E-mail:

breeves @ Santaquin.org

## PLEASE SUBMIT TO STATE BY: September 1, 2013

Mail to:

MWPP - Department of Environmental Quality

c/o Paul Krauth, P.E. Division of Water Quality 195 North 1950 West P.O. Box 144870

Salt Lake City, Utah 84114-4870

Phone: (801) 536-4346

NOTE: This questionnaire has been compiled for your benefit by a state sponsored task force comprised of representatives of local government and service districts. It is designed to assist you in making an evaluation of your wastewater system and financial planning. Please answer questions as accurately as possible to give <u>you</u> the best evaluation of your facility. If you need assistance please call, Emily Canton. Utah Division of Water Quality: (801) 536-4342.

I. Definitions: The following terms and definitions may help you complete the worksheets and questionnaire:

**User Charge (UC)** - A fee established for one or more class(es) of users of the wastewater treatment facilities that generate revenues to pay for costs of the system.

**Operation and Maintenance Expense** - Expenditures incurred for materials, labor, utilities, and other items necessary for managing and maintaining the facility to achieve or maintain the capacity and performance for which it was designed and constructed.

**Repair and Replacement Cost** - Expenditures incurred during the useful life of the treatment works for obtaining and installing equipment, accessories, and/or appurtenances necessary to maintain the existing capacity and the performance for which the facility was designed and constructed.

Capital Needs - Cost to construct, upgrade or improve the facility.

**Capital Improvement Reserve Account** - A reserve established to accumulate funds for construction and/or replacement of treatment facilities, collection lines or other capital improvement needs.

**Reserve for Debt Service** - A reserve for bond repayment as may be defined in accordance with terms of a bond indenture.

Current Debt Service - Interest and principal costs for debt payable this year.

**Repair and Replacement Sinking Fund** - A fund to accumulate funds for repairs and maintenance to fixed assets not normally included in operation expenses and for replacement costs (defined above).

### Part I: OPERATION AND MAINTENANCE

## Complete the following table:

| Question  | Points Earned                    | Total   |
|---|----------------------------------|---------|
| Are revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs at this time?                          | YES = 0 points<br>NO = 25 points | ٥       |
| Are the projected revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs for the next five years? | YES = 0 points<br>NO = 25 points | 0       |
| Does the facility have sufficient staff to ensure proper O&M?   | YES = 0 points<br>NO = 25 points | $\circ$ |
| Has a dedicated sinking fund been established to provide for repair & replacement costs?  | YES = 0 points<br>NO = 25 points | 0       |
| Is the repair & replacement sinking fund adequate to meet anticipated needs?  | YES = 0 points<br>NO = 25 points | 0       |
|   | TOTAL PART I =                   | 0       |

### Part II: CAPITAL IMPROVEMENTS

## Complete the following table:

| Question   | Points Earned                    | Total |
|--|----------------------------------|-------|
| Are present revenues collected sufficient to cover all costs and provide funding for capital improvements?   | YES = 0 points<br>NO = 25 points | 0     |
| Are projected funding sources sufficient to cover all projected capital improvement costs for the <a href="mailto:next five years?">next five years?</a>     | YES = 0 points<br>NO = 25 points | 0     |
| Are projected funding sources sufficient to cover all projected capital improvement costs for the <a href="mailto:next ten years?">next ten years?</a>       | YES = 0 points<br>NO = 25 points | ٥     |
| Are projected funding sources sufficient to cover all projected capital improvement costs for the <a href="mailto:next twenty years">next twenty years</a> ? | YES = 0 points<br>NO = 25 points | 0     |
| Has a dedicated sinking fund been established to provide for future capital improvements?  | YES = 0 points<br>NO = 25 points | 0     |
|  | TOTAL PART II =                  | Ò     |

#### Part III: GENERAL QUESTIONS

#### Complete the following table:

| Question   | Points Earned                    | Total |
|--|----------------------------------|-------|
| Is the wastewater treatment fund a separate enterprise fund/account or district? | YES = 0 points<br>NO = 25 points | 0     |
| Are you collecting 95% or more of your sewer billings?                           | YES = 0 points<br>NO = 25 points | 0     |
| Is there a review, at least annually, of user fees?                              | YES = 0 points<br>NO = 25 points | 0     |
| Are bond reserve requirements being met if applicable?                           | YES = 0 points<br>NO = 25 points | 0     |
|  | TOTAL PART III =                 | 0     |

Part IV: PROJECTED NEEDS

TIME AT THET

Estimate as best you can the following:

| Cost of projected capital   | 2014 | 2015 | 2016 | 2017 | 2018 |
|-----------------------------|------|------|------|------|------|
| improvements (in thousands) | 0    | 0    | 0    | 0    | 0    |

A NEW \$18M WHOTEWATER RECLAMETED FACILITY, MEMBRIME BLO REACTOR WILL COME CALLINE

IN NOVEMBER OF 2013. No Capital Exponences Planed until the MBR 4th TRAIN Point Summation

Comes cavine in the estimated 8-10 years Depending on Glowth. Impact FEES Collected From New yearsh will Pay For

Fill in the values from Parts I through III in the blanks provided in column 1. Add the Additional numbers to determine the MWPP point total that reflects your present financial position premise for meeting your wastewater needs.

AND TO BRING THE YEAR TRAIN THE YEAR TRAIN TO TRAIN THE YEAR THE YEAR TRAIN THE YEAR TH

| Part  | Points |
|-------|--------|
| 1     | 0      |
| П     | 0      |
| III   | 0      |
| Total | 0      |

# Municipal Wastewater Planning Program (MWPP) Collection System Section

Owner Name: SANTAQUIN

Name and Title of Contact Person:

Jason Callaway

Phone:

801-420-3033

E-mail:

J Callaway @ Santaguin. org

PLEASE SUBMIT TO STATE BY: September 1, 2013

Mail to:

MWPP - Department of Environmental Quality

c/o Paul Krauth, P.E. Division of Water Quality 195 North 1950 West P.O. Box 144870

Salt Lake City, Utah 84114-4870

Phone: (801) 536-4346

Form completed by

Part I: SYSTEM AGE

| Α.   | What year was your collection s   | system first | constructed (approxima  | tely)?          |
|------|---|--------------|---|-----------------|
|      | Year <u>1995</u>  |              |   |                 |
| B.   | What is the oldest part of your   | oresent sys  | tem?  |                 |
|      | Oldest part   8 years   |              |   |                 |
| A.   | Please complete the following t   | able:        | Part  | II: BYPASSES    |
|      | Question  | Number       | Points Earned   | Total Points    |
| bypa | w many days last year was there a ass, overflow or basement flooding ntreated wastewater in the system due to rain or snowmelt?                   | 0            | 0 times = 0 points<br>1 time = 5 points<br>2 times = 10 points<br>3 times = 15 points<br>4 times = 20 points<br>5 or more = 25 points | 0               |
| bypa | w many days last year was there a ass, overflow or basement flooding by untreated wastewater due to equipment failure?  (except plugged laterals) | 0            | 0 times = 0 points<br>1 time = 5 points<br>2 times = 10 points<br>3 times = 15 points<br>4 times = 20 points<br>5 or more = 25 points | 0               |
|      |   |              | TOTAL PART II =   | 0               |
| B.   | Please specify whether the loommunities, etc.   | oypass(es)   | was caused a contra   | ct or tributary |
|      |   |              |   |                 |
|      |   |              |   |                 |
|      |   |              |   |                 |
|      |   |              |   |                 |
|      |   |              |   |                 |
|      |   |              |   |                 |
|      |   |              |   |                 |

A. Please complete the following table:

| Question   | Points Earned                    | Total Points |
|--|----------------------------------|--------------|
| Has an industry (or other development) moved into the community or expanded production in the past two years, such that either flow or wastewater loadings to the sewerage system were significantly increased (10 - 20%)? | No = 0 points<br>Yes = 10 points | 0            |
| Are there any major new developments (industrial, commercial, or residential) anticipated in the next 2-3 years, such that either flow or BOD loadings to the sewerage system could significantly increase (25%)?          | No = 0 points<br>Yes = 10 points | 0            |
| •  | TOTAL PART III =                 | 0            |

| B. | Approxim | te number of new residential sewer connections in the last year |
|----|----------|---|
|    | 31       | new residential connections                                     |

- C. Approximate number of new commercial/industrial connections in the last year

  \_\_\_\_\_ new commercial/industrial connections
- D. Approximate number of new population serviced in the last year

  122 new people served

### Part IV: OPERATOR CERTIFICATION

| A.   | How many collection system operators are currently employed by your facility?   |
|------|---|
|      | collection system operators employed  |
| B.   | What is/are the name(s) of your DRC operator(s)?  |
|      | Jason Callaway (DRC) Wade Eva   |
|      | Pat Hatfield Gregg Hiatt  |
|      | Dennis Barnes   |
| C.   | You are required to have the collection DRC operator(s) certified at <b>Grade II</b>  |
|      | What is the current grade of the DRC operator(s)?//   |
| D.   | State of Utah Administrative Rules require all operators considered to be in DRC to be appropriately certified. List all the operators in your system by their certification class. |
|      | Not Certified   |
|      | Small Lagoons   |
|      | Collection I  |
|      | Collection II A !   |
|      | Collection III  |
|      | Collection IV   |
| E. * | Please complete the following table:  |

| Question   | Points Earned                                   | Total Points |
|--|---|--------------|
| Is/are your DRC operator(s) currently certified at the appropriate grade for this facility? (see C)  | Yes = 0 points<br>No = 50 points                | $\bigcirc$   |
| How many continuing education units has each of the DRC operator(s) completed over the last 3 years? | 3 or more = 0 points<br>less than 3 = 10 points | 0            |
|  | TOTAL PART IV =                                 |              |

A. Please complete the following table:

| Question  | Points Earned                    | Total Points |
|---|----------------------------------|--------------|
| Do you follow an annual preventative maintenance program? | Yes = 0 points<br>No = 30 points | ٥            |
| Is it written?  | Yes = 0 points<br>No = 20 points | O            |
| Do you have a written emergency response plan?            | Yes = 0 points<br>No = 20 points | 0            |
| Do you have an updated operations and maintenance manual  | Yes = 0 points<br>No = 20 points | 0            |
| Do you have a written safety plan?                        | Yes = 0 points<br>No = 20 points | 0            |
|   | TOTAL PART V =                   | 0            |

Part VI: SUBJECTIVE EVALUATION

This section should be with the system operators.

| A. | Describe the physical condition of the sewer collection system: (lift stations, etc. included)  Good Condition |
|----|--|
|    |  |
| В. | What sewerage system improvements does the community have under consideration for the next 10 years?           |
|    | New MBR facility 2013 (fall)   |
|    |  |

## Part VI: SUBJECTIVE EVALUATION (cont.)

| ·.         | Explain what problems, other than plugging have you experienced over the last year   |
|------------|--|
| ,          | Force main break - Letween lift station  |
|            | * 12900US  |
|            |  |
|            |  |
|            | Is your community presently involved in formal planning for system expansion/upgrading? If so explain.   |
|            | Mew MBR  |
|            |  |
|            |  |
| ``         | How many times in the last calendar year was there sewage in basements at any point in the collection system for any reason, except for plugging of the lateral connections? |
|            | There were total basements with sewage in them in 2012.  |
| ٠          | How many different times different did flooding occur?   |
|            |  |
|            | Does the municipality/district pay for the continuing education expenses of operators?   |
|            | ALWAYS X SOMETIMES NO NO   |
|            | If they do, what percentage is paid?   |
|            | approximately <u>/ bo</u> %  |
| i <u>.</u> | Is there a written policy regarding continuing education and training for wastewater operators?  |

Part VI: SUBJECTIVE EVALUATION (cont.)

| Tary add | itional comments | or (Mildori e | ·         | oriooto ii ne | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1   |   |
|----------|------------------|---------------|-----------|---------------|--|-----|---|
|          |                  |               |           |               | r                                      |     |   |
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| ·        |                  |               |           |               |  |     |   |
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|          |                  | ,             |           |               |  |     |   |
|          | ,                |               |           | 6             |  |     |   |
|          |                  | ,             |           |               | <u>.</u>                               |     |   |
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|          |                  |               | (         |               |  |     |   |
|          | ,                |               |           |               | ·                                      |     |   |
|          |                  |               | · ·       |               |  |     |   |

### POINT SUMMATION

Fill in the values from Parts II through V in the blanks provided in column 1. Add the numbers to determine the MWPP point total that your wastewater facility has generated for the past twelve months.

| Part  | Points |
|-------|--------|
| II    |        |
| III   |        |
| IV    |        |
| ٧     | ,      |
| Total |        |

# Municipal Wastewater Planning Program (MWPP) Non-Discharging Lagoon Facility Section

Owner Name: SANTAQUIN CITY

Name and Title of Contact Person:

Jason Callaway

Phone:

801-420-3033

E-mail:

J Callaway @ Santaguin.org

PLEASE SUBMIT TO STATE BY: September 1, 2013

Mail to:

MWPP - Department of Environmental Quality

c/o Paul Krauth, P.E. Division of Water Quality 195 North 1950 West P.O. Box 144870

Salt Lake City, Utah 84114-4870

Phone: (801) 536-4346

Form completed by

A. Please update (if needed) the average <u>design</u> flow and average <u>design</u> BOD<sub>5</sub> and TSS loading for your facility.

|                               | Average Design Flow (MGD) | Average Design<br>BOD₅ Loading<br>(lbs/day) | Average Design<br>TSS Loading<br>(lbs/day) |
|-------------------------------|---------------------------|---|--|
| Design Criteria               | ,505                      | 1030  | 1030                                       |
| 90% of the Design<br>Criteria | , 455                     | , 927                                       | 1927                                       |

B. Please list the average monthly flows in millions of gallons per day (MGD) and BOD<sub>5</sub> and TSS loadings in milligrams per liter (mg/L) *received* at your facility during 2012. (Calculate the BOD<sub>5</sub> and TSS loadings in pounds per day (lbs/day).

| Month     | (1) Average Monthly Flow (MGD) | (2)<br>Average<br>Monthly BOD₅<br>Concentration<br>(mg/L) | (3)<br>Average<br>BOD₅<br>Loading<br>(lbs/day) 1 | (4) Average Monthly TSS Concentration (mg/L) | (5) Average TSS Loading (lbs/day) 2 |
|-----------|--------------------------------|---|--|--|-------------------------------------|
| January   | .510                           | 254   | 1080   | 272  | 1156                                |
| February  | 1500                           | 312   | 1301   | 224  | 1301                                |
| March     | ,5(5                           | 240   | 1030   | 220  | 945                                 |
| April     | .510                           | 3 62  | 1284   | 284  | 1208                                |
| May       | . 510                          | 260   | 1105   | 212  | 902                                 |
| June      | , 516                          | 256   | 1102   | 235  | 1011                                |
| July      | , 515                          | Z08   | 893  | Zlele  | 1142                                |
| August    | ,510                           | 189   | 804  | 240  | 1020                                |
| September | * 515                          | 154   | 661  | 218  | 936                                 |
| October   | 500                            | 308   | 1284   | 216  | 901                                 |
| November  | . 498                          | 239   | 992  | 274  | 1138                                |
| December  | , 502                          | 296   | 1239   | 190  | 795                                 |
| Average   | .508                           | 252   | 1064   | 238  | 1037                                |

<sup>1</sup> BOD<sub>5</sub> Loading (3) = Average Monthly Flow (1) x Average Monthly BOD<sub>5</sub> Concentration (2) x 8.34 2 TSS Loading (5) = Average Monthly Flow (1) x Average Monthly TSS Concentration (4)x 8.34

### Part I. INFLUENT INFORMATION (cont.)

C. Refer to the information in A & B to determine a point value for your facility. Please enter the points for each question in the blank provided.

| Question   | Number | Points Earned   | Total Points |
|--|--------|---|--------------|
| How many times did the average monthly flow (Part B., Column 1) to the wastewater facility exceed 90% of design flow?                | 12     | 0 = 0 points<br>1 - 2 = 10 points<br>3 - 4 = 20 points<br>5 or more = 30 points   | 30           |
| How many times did the average monthly flow (Part B., Column 1) to the wastewater facility exceed the design flow?                   | 8      | 0 = 0 points<br>1 - 2 = 20 points<br>3 - 4 = 40 points<br>5 or mare = 60 points   | 60           |
| How many times did the average monthly BOD₅ loading (Part B., Column 3) to the wastewater facility exceed 90% of the design loading? | 8      | 0-1 = 0 paints<br>1 - 2 = 10 paints<br>3 - 4 = 20 paints<br>5 or more = 30 paints | 30           |
| How many times did the average monthly BOD₅ loading (Part B., Column 3) to the wastewater facility exceed the design loading?        | 7      | 0 = 0 paints<br>1 - 2 = 20 paints<br>3 - 5 = 40 paints<br>5 ar mare = 60 paints   | 60           |
| TOTAL PART I =   |        |   |              |

Part II: FACILITY AGE

In what year were the following process units constructed or underwent a major upgrade? To determine a point score subtract the construction or upgrade year from 2012.

Points = Age = Present Year - Construction or Upgrade Year.

Enter the calculated age below.

## If the point total exceeds 20 points, enter only 20 points

| Unit Process                 | Present Year | Construction or<br>Upgrade Year | Age = Points |
|------------------------------|--------------|---------------------------------|--------------|
| Headworks                    | 2012         | 1995                            | 18           |
| Lagoons (including aeration) | 2012         | 2002                            | ıl           |
| Disinfection                 | 2012         | 1995                            | 14           |
| T                            | 20           |                                 |              |

Part III: BYPASSES

## Please complete the following table:

| Question  | Number | Points Earned  | Total Points |
|---|--------|--|--------------|
| How many days in the past year was there a bypass or overflow of untreated wastewater due to high flows?        |        | 0 = 0 points<br>1 = 5 points<br>2 = 10 points<br>3 = 15 points<br>4 = 20 points<br>5 or more = 25 points |              |
| How many days in the last year was there a bypass or overflow of untreated wastewater due to equipment failure? |        | 0 = 0 points<br>1 = 5 points<br>2 = 10 points<br>3 = 15 points<br>4 = 20 points<br>5 or more = 25 points |              |
|   | 1      | TOTAL PART III =   |              |

Part IV: NEW DEVELOPMENT

## A. Please complete the following table:

| Question   | Points Earned                    | Total Points |
|--|----------------------------------|--------------|
| Has an industry (or other development) moved into the community or expanded production in the past two years, such that either flow or wastewater loadings to the sewerage system were significantly increased (10-20%)? | Na = 0 points<br>Yes = 10 points |              |
| Are there any major new developments (industrial, commercial, or residential) anticipated in the next 2-3 years, such that either flow or BOD, loadings to the sewerage system could significantly increase (25%)?       | No = 0 points<br>Yes = 10 points |              |
| Have you experienced any upset due to septage haulers?   | No = 0 points<br>Yes = 10 points |              |
| ТС   | OTAL PART IV =                   |              |

| B. Approximate number of new residential sewer connections in the last year  |
|--|
| new residential connections  |
| C. Approximate number of new commercial/industrial connections in the last year  |
| new commercial/industrial connections  |
| D. Approximate number of new population serviced in the last year  |
| 12Z new people served  |
|  |
| Part V: OPERATOR CERTIFICATION   |
| A. How many treatment system operators are currently employed by your facility?  |
| treatment system operators employed  |
| B. What is/are the name(s) of your DRC operator(s)?  |
| Jason Callaway (DRC) - Grade II  |
| Vilade Eva Pat Hatfield &  |
| Denni's Barnes grade I   |
| C. You are required to have the DRC operator(s) certified at SMALL LAGOON SYSTEM. We are treatment I due to population   |
| What is the current grade of the DRC operator(s)?  |
| D. State of Utah Administrative Rules require all operators considered to be in DRC to be appropriately certified. List all the operators in your system by their certification class. |
| Not Certified  |
| Small Lagoons  |
| Treatment   Wade Eva-Pat Hat Field - Dennis Benny  |
| Treatment II   |
| Treatment III  |
| Treatment IV JESON CELLEWAY  |

## E. Please complete the following table:

| Question   | Points Earned                                   | Total Points |
|--|---|--------------|
| Is/are your DRC operator(s) currently certified at the appropriate grade for this facility? (see C)  | Yes = 0 points<br>No = 50 points                |              |
| How many continuing education units has each of the DRC operator(s) completed over the last 3 years? | 3 or more = 0 points<br>less than 3 = 10 points | 0            |
|  | TOTAL PART V =                                  | 0            |

### Part VI: FACILITY MAINTENANCE

## A. Please complete the following table:

| Question  | Points Earned                    | Total Points |
|---|----------------------------------|--------------|
| Do you follow an annual preventative maintenance program? | Yes = 0 points<br>No = 30 points | 0            |
| Is it written?  | Yes = 0 points<br>No = 20 points | 0            |
| Do you have a written emergency response plan?            | Yes = 0 points<br>No = 20 points | 0            |
| Do you have an updated operations and maintenance manual  | Yes = 0 points<br>No = 20 points | 0            |
| Do you have a written safety plan?                        | Yes = 0 points<br>No = 20 points | 0            |
| .*  | TOTAL PART VI =                  | 0            |

### Part VII: SUBJECTIVE EVALUATION

This section should be completed with the facility operators.

| A. | Do you consider your wastewater facility to be in good physical and structural condition?       |
|----|---|
|    | YES NO  |
|    | If NOT, why?  |
|    |   |
|    |   |
| В. | What improvements do you think the plant will need in the next 5 years?  New MBR 2013           |
|    |   |
|    |   |
| C. | Where there any backups into basements at any point in the collection system in 2012.           |
|    | YES NO X  |
|    | Why? (do not include backups due to clogged laterals)   |
|    |   |
|    |   |
| D. | Does the municipality/district pay for the continuing education expenses of operators?          |
|    | ALWAYS X SOMETIMES NO NO  |
|    | If so, what percentage do they pay?   |
|    | approximately 100 %   |
| E. | Is there a written policy regarding continuing education and training for wastewater operators? |
|    | YES NO  |

## Part VII: SUBJECTIVE EVALUATION (cont.)

| F. Have you done any major repairs or mechanical equipment replacement in 2012? (do not include construction or upgrade projects) |  |  |  |  |
|---|--|--|--|--|
| s NO_X  |  |  |  |  |
| What was the approximate cost for those repairs or replacements?  |  |  |  |  |
|   |  |  |  |  |
| Any additional comments? (Attach additional sheets if necessary.)   |  |  |  |  |
| New MBR Plant \$18 million  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
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|   |  |  |  |  |
|   |  |  |  |  |

#### POINT SUMMATION

Fill in the values from Parts I through VII in the blanks provided in column 1. Add the numbers to determine the MWPP point total that your wastewater facility has generated for the past twelve months.

| Part  | Points |
|-------|--------|
| 1     | 180    |
| tī .  | 20     |
| Ш     | 0      |
| IV.   | 0      |
| V     | 0      |
| VI    | 0.     |
| Total | 200    |